2017-2018

. Activities of the Department – Teacher wise

Sl.No	Name of the Teacher	Student Centered Activities Conducted	Topic	Whether Entered in the Lesson Plan	Enclose the Lesson Plan with effective Activity
1		A 30 days certificate course (Inter-Disciplinary Activity) from 19.07.2017 to 06.09.2017	Alankaras	Yes	Yes
2.		One day Work-shop on Alankaras on 08.09.2017	Alankaras - Literature	Yes	Yes
3	B.Anuradha Devi	Awareness Program 16.09.2017	Hindi Prachark Exam &B.Ed	Yes	Yes
4		Hindi Diwas 14.09.27 to 21.09.17	Hindi day	Yes	Yes
5		Tri Language Quiz Program 19.12.2017	Literary Aspects	Yest	Yes

6.	Field – trip to Hindi PremiMandal on 31.01.18	Awareness on coaching and conduction of Pracharak exam	Yes	Yes
7.	Guest Lecture at Jr. College from 07.12.17 to 12.12.17	Grammar	-	-
8.	Guest Lecture at Hindu College, Guntur 05.02.18	"Padmavath" (Historical &Cultral Back- Ground)	-	Yes
9	Community related awareness program – A dance drama speeches and women rights	Women atrocity	Yes	yes

10.Community Related Student projects 201

2017-18

A. **Social Problems faced by women** – submitted by

B.Anjali I B.Sc M.P.Cs

Sk.Karisma I B.Sc M.P.Cs

Drakshaynai Devi I B.Sc M.P.Cs

B. **Indian Culture** – Submitted by

K.Ramya I B.Sc

M.ManiDeepika I B.Sc

M.Chandranjali I B.Sc

C. **Pollution** submitted by

Sk.AshaJyothi I B.Sc (M.Scs)

K. Mounika I B.Sc (M.Scs)

Sk.Shaneem Begum I B.Sc (M.Scs)

D. BetiBachavBetiPadhavo(save the girlChild: Educate the girl child.) Submitted by

P.Meghona I B.Sc (MCSMM)

B.Sony I B.Sc (MCSMS)

E. Real life & Reel Life Submitted by

Sk. Gousia Begum I B.Sc (MCSMM)

M.Sravani I B.SC(MCSMM)

Sk. Khajabi I B.Sc(MCSMM)

Evidences

A 30 days certificate course (Inter-Disciplinary Activity) from 19.07.2017 to 06.09.2017



Guest Lecture at Jr. College from 07.12.17 to 12.12.17

ATTENDANCE CERTIFICATE

This is to certify that Smt. B. Anuradha Devi, Lecturer in Hindi G.C.W (A), Guntur has taken Grammar classes for the Hindi students of I and II year Intermediate as a guest faculty from

PRINCIPAL SOUNT OF PRINCIPAL SOU

 $Community\ related\ awareness\ program-A\ dance\ drama\ speeches\ and\ women\ rights 01.03.2018$







परियोजनी-कार्य

(PROJECT WORK)

2017 - 2018

INDIAN CULTURE

(भारतीय संस्कृति)

प्रयुत कर्ताः

l. k. Ramya

2. H. Mani Deepika

3. M. chandranjali

Acknowledgement

whe, the students of I Bisic (statastics, physical are presenting the project work on Your Indian culture" (EXIT) 2117A14 Attald) today i.e. on 3.3.2018 who are very great ful to our beloved principal DX-ch. pullareddy. who has given us great support who are also thank ful to our Hindi lecturer.

Bis Anuradha Devi who has guided us in each and every step

Signature

Mame

1. M. chandsansale

R

2 K. Parnya

3. M. Mari Deepika

Introduction: of Indian culture :-

India is a famous country all over the woold for its culture and tradition. It is the land of various culture and tradition. It is the country of oldest civilizations in the woold. The vital components of the Indian culture are good manners, eliquette, civilized communication, rituals, beliefs, values, etc even after the life styles of everyone has been modernized, Indian Reople have not changed their traditions and values the Broperty of to togetherness among Reople of values cultures and traditions has made India, a unique country Reople here live Reacefully in India by following their own culture and traditions.

the cultive of India is the oldest cultive of the world about 5,000 Years. There is a common saying about that "unity in Diversity" means India is a diverse country where people of many religions like together reacefully with their own separate cultives.

objectives:

-> To get the awakeness of the cultures of all the status in India.

-> To know the differences in the customs our status are following.

- To know the Indian culture in its totality.

Methodology:

-> collected material from net downloads.

-> collected material from magazines and necespapers.

-> collected paper clappings from news papers and.

-> Kept them in order.

-> concluded with our opinion.

उपसंहार : -

हम प्रथम बी. राप्त. भी की छात्रक्षों ने 'भारतीय भंरकृति'' पर अध्ययन कर भिन्न-भिन्न प्रान्तों को रहने वाने भिन्न-भिन्न आचार व्यवहारा रहन-शहन, पूजा-पाठ, ज्ञाना-पान, पहनाव-ओढाव आर्ट्र कर्र क्षिक्षों को स्मान्तने और अम्प्याने का प्रयान किया। इस अध्ययन भे हमें स्पष्ट हो ग्रांग कि आपन की विक्रिता में छीपी उसकी भावधारा, विचार, भाहित्य, वर्णमाना आर्ट्र सब न्याभ्या राक हैं। अन unity in diversity" (भिन्नता में राकता") को हमने उस भोध-पत्र से अनुभव किया। हमें संपूर्ण भारत की यात्रा करने की इच्छा हुई। इस भोध कार्य से हमें पूर्ण हम्में मिन्ती।

signature Mame.

Ch M. chandransialli

R. K. Parrya

M. MANIEDEEDIKA



Government College for Women [A]

Guntur.

Hindi Project Work

Topic: - Social Problems faced by Women

Submitted by B. Anjali (I BSC MPCS)

Sk. Karishma (I BSC MPCS) A. Drakshayani Devi (I BSC MPCS)

> B. Anuvadha Devi Hadam,

Lectures in Ilindi.

INDEX



I CHAPTER

*Introduction

* Objectives

* Methodology

IL CHAPTER

* Net downloads

* Women Empowered

III CHAPTER *Paper Clipping's

*Questionalieand
Consolidation

& CONclusion





I-CHAPTER





Introduction (92-14-11):-

Taking birth as a woman in the Society is said as curse for the family as well as for the woman itself. The major issue "Gender discrimination" is faced from the birth and it Continues till the death.

Hajor issues faced by woman in the Society are:

- * Illiteracy
- * hack of nutrition
- * Sexual harassment at the working places.
- * Downy System
- * Howing less power on the property when. Compared to the men.

Atrocities on woman:

- * Rape attempts
- * Aced attacks
- * Kidnapping
- * Ragging

CRIME REPORT :-

As per the "Crime Report Bureau" by the "Central Home Ministry" (2011)

* for every 67 minutes, a woman gets

* for every 64 minutes, a woman getting kidnapped.

* for every 67 minutes, a woman is sexually barassed

* for every day, 77 dowry cases are reported

Objectives (35/27):
* By Seeing Being Women, we want to Show
the artrocities and Social issues faced by the
Women in the present era.

Our main motive is to aware the people in the Society about the Struggle of the women in the conditioned society. So that the proper rights of the women could be justified.

Hethodology :-

* first of all, we went to the ret shop and downloaded the matter Convisting of "Social problems faced by woman in India".

* Secondly, we collected the paper clippings from the news paper.

* Later, we did a Serious Servey about the problem faced by the women. And then we Shortlisted the problems to present this project.

Conclusion (344 312):-

* From this survey project, we can conclude that still the real empowerment of women did not emerge. It we exadicate the atrovities Committing against the women, then only women will be empowered.

But at the end, when the women Starts helping themselves to be stronger and Starts make their own identity than only the real empowerment will emerge.

* We are thankful to our honourable

* We are thankful to our honourable principal "Ch. Pulla Redly" Sir and our Hindi madam "B. Anuradha Devi" to give guidance to do this project Successfully.

.__***THANK YOU***

बेटी ब्याओं बेटी पहाओं

Acknowledgment :-

We the students of Hindi ISBSC [MCSMM] are very much thankful to our principal Dr.ch pullareddy six fol the encouragement given we are also thankful to our Hindi madam smt B. Anuradha Devi madam fol guiding us in a right way

1. P. Meghama 18+ B.s. (MCSMM) 17306018 2. B. Sony 28 B.s. [MCSMM] 17306002

Introduction :-

The situation of women is digraded in day by day because of the lower and irraditional women one working and Thinking. Now a days embosing. Themselves to the situation, This also making their life horrible . It is leading to Diapes, women attroaffes, Hoggins Saving women is becoming very tough Job + Some male dominated families even now so many one in athinking that girl child is a debt or burden There alle So many states in India on agrist child's birth they distribute cheeper sweet where as on the birth of a male child They distribute costier sweet This is a transmission period So many girls one. There who are over coming these hardles and get Themselves educated we appreciate thely efforts and giving their examples to the gleaders as finsphration)

Objectives :-

- 1. To change the view of society on give child
- 2. To give Scope for women development
- 3. To make women and greader to get
- 4. To know the value of education and got curselves well educated

Methodo logy :-

- 1. collected paper clippings
- D. collected material about the eminent women
- 3. Downloaded the material Containing the women problems and development
- 4. Kept all in order
- 5. Presented the project

GOVT. COLLEGE FOR WOMEN

Names: P: Meghana; B. Sony

Hall Picket NO: 17306018; 17306002

Topic: Save the girlichild reducate girlichild

Your & class: 2st Bisc [Multimedia]

Submitted by:-P. Meghana

B. Sony

Submitted to:-B. Anusiadha Mam

Feed back :-

It gave us a great pleasure to work on the topic "Some the girl child and educate girl child". It is also a excellent experience for us working on the topic

we inspired learning about famous women and their life style and history. A strong women is both soft and Powerful she is both processed and spiritual. A women can create, destroy and change the world.

Pollution [192901] 9/24/10-11-112

we the students of Hindi Ist B.sc

(M.s.cs) are very much thankful to

own beloved principal Dr. ch. pullareddy sin

for the encouragement given we are

also thankful to own Hindi madam

smt B Anunadha Devi madam for

quiding us in a night way.

1. sk. Asha Tyothi Ist B.sc (M.S. Cs) 2. K. Mounita Ist B.sc (M.S. Cs) 3. Sk. Shameern Begun (M. S. Cs)

Pollution (44/2201 मद्भणा)

Introduction.

Fon nonmal and healthy living a conducive envinonment is nequined by all living beings, including humans, livestock, plants, michoonganisms and the wildlife. The favourable unpolluted envinonment has a specific composition when this composition gets changed ly addition of hammful substances, the envinonment is called polluted envinonment and the substances polluting it ame called pollutants. Formonmental pollution can, themefore, be defined as any undesignable change in the physical, chemical on biological characteristics of any component of the envinonment, which can cause hammful affects on various forms of life on property. Environmental pollution could be various types 3. soil pollution 1. Aim poblition 4 noise pollution 2 water pollution

objectives:

- 1. To get the knowledge about pollution
- 2. To know the noot causes of pollution and find the solutions to stop.
- 3. To get information from all sources and charify the doubts.
- 4. To make the society to think of the problem
- 5 showing own commitment towards the society

methodology:

- I we all discussed about pollution and the procedure to start the project
- 2 we have collected downloads.
- 3. we have collected paper-clippings
- 4 we have consolidated the opinions.
- 5. biven the structure hop the project.
- b. we have also collected the some data foroma books.

उपसंहार

इस पिरियोजना के कम में हमें यह राष्ट्र हुआ कि पृथ्वी पर प्रदूषण की मात्रा किन्नी अधिक है। यह भी मानूम किया कि प्रदूषण के बढ़ने से अविष्य में मैंसर जैसी बीमारियाँ और अन्य जीव़ संकटों से हमें गुजरना पड़ेगा। प्रदूषण अगर इसी तरह बढ़ जाए में पृथ्वी के अम्नित्व ही जहा होने की संभावना है। * इस्मिए प्रदूषण को दूर कर पर्यावरण की रक्षा करना हर व्यक्ति का प्रथम कर्नव्य है।

उस्ति जीवन - प्रकाटत जीवन

Acknowledgment:

We the Students of Hindi

T⁹ Bisc [MCSMM] are very much thankful to

our beloved principal Dr. chi-pullareddy six foi.

the encounagement given we are also thankful

to our Hindi madam smit B. Anuradha peri

madam foi guiding us in a right way

1. Sk. Gousia Begum ISt B.sc[MCSMM]7730606

a. M. Stavani IS B. S. [MCSMM] 1730600

3. Sk. Khajabi I⁹¹ B.Sc[MCSMM] 1730602

उपस्ली जीवन - प्रमित्त जीवन

Introduction !-

Life is valuable one But every one especially the stall wasts have two lives i.e. Real life of Real life and medet the attact to woods the Real life and medet the real life and i.e. only the most couse of their success we wanted to being this matter on to be matter and had matter for to the material and analysed the same.

Objectives :-

- * To know the real life of popular personnalities.
- * Compare our life with their
- ★ Know the foundation Steps of them to choose the goal.
- * 157000 hav to moved ourselves to words.

 achieving our goal.
- * To give the information to others keeping in mind the above said objective

Great personalities we observe

उपमिताः व स्टांस [Amitabh Bachhan] राजमॅली [Rajamikanth] राजनीकातं [Rajamikanth]

Methodology:

we have downloaded the related material from the net:

we have collected the paper clippings:

we have collected matter of these

Personalities from news paper:

we have discussed on their misery of the collected on the col

WORKSHOP ON ALANKARAS 08.09.2017





Awareness Program 16.09.2017

Interaction with students



Lecture by Sri Srinivasa Rao, Principal, Hindi Premi Mandal, Tenali

Hindi day Celebrations: Validictory Function 21.09.2017



Field – trip to Hindi PremiMandal on 31.01.18



Guest Lecture at Hindu College, Guntur 05.02.18

අಧ್ಯಾಶ್ಮಿಕ (పేమ భావనాచిత్రం 'పద్మావత్'

గుంటూరుసొంస్మైతికం, మ్యాస్ట్ బటీవల విడుదలై దేశవ్యాప్తంగా చర్చలకు తావిచ్చిన పద్యావత్ చిత్రం చారిత్రక నేపథ్యంలో ఆధ్యాత్మిక [పేమ భావనా ఇతివృత్తంతో రూపొందిందని గుంటూరు ప్రభుత్వ మహిళా డిగ్రీ కళాశాల హిందీ విభాగాధ్యక్షురాలు బి. అనూరాధ తెలిపారు. హిందూ కళాశాల హిందీ విభాగం ఆధ్వర్యంలో సోమవారం జరిగిన అతిథి ఉపన్యానంలో ఆమె ప్రసంగించారు. ఆమె మాట్లడుతూ హిందూ కళాశాల హిందీ విభాగాధిపతి డాక్టర్ జి విజయరత్నకుమార్ విద్యార్థుల్లో పద్మాపత్ చిత్రంపై నెలకొన్న సందిద్ధతను పోగొట్టేందుకు కార్యక్రమం ఏర్పాటు చేయటం ఆనందదాయకమన్నారు. ఆమె పద్మావత్ చీతం చరిత్ర నేపథ్యాన్ని ఆయా రాజవంశాల, ఆనాటి మత, సాంఘిక, రాజకీయ పరిస్థితులను విశ్లేషించి చెప్పారు. ఈ చిత్రం ఒక [పేమ కథగానే కాక ఆధ్యాత్మిక కోణంలో కూడా ఆవిష్కృతమైందన్నారు. కార్యక్రమానికి హిందీ అధ్యాప కురాలు షేక్ బాజీ, అధ్యక్షత వహించారు, కార్యక్రమంలో సంస్కృత శాఖాధిపతి డాక్టర్ డి.ఎస్.దీక్షిత్, తెలుగు అధ్యాపకురాలు ఎ.నటరాజకుమారి తదితరులు పాల్గొన్నారు.





HINDU COLLEGE :: GUNTUR DEPARTMENT OF HINDI

Invites you

for a Guest Lecture

"History of Padmavathi"

Chief Guest & Speaker

Smt. B.Anuradha Devi, M.A. Phil.Ph.d Diploma in Translation Head of the Department of Hindi Govt.Women's College, Guntur

: 11.00 A.M Time

Date 05-02-2018 (Monday)

: E- Class Room Venue

PRINCIPAL Dr.Y. GOWRI SANKAR, M.Sc., Ph.D

CONVENOR Sri.G.Vijaya Ratna Kumar Head of the Department of Hindi